



CASE NO. _____
Accepted by: _____
Date: _____
Acct # 101-5400-00-4458
Fees: _____

**ZONING CLEARANCE APPLICATION**  
 (incomplete applications, including checklist, will not be accepted)

<b>PROJECT INFORMATION (Completed by Applicant)</b>			
Development/Project Name:			
Address/Location:			
Parcel Number(s): Section: Township: Range:		Planner:	
Gross Area (Acre/sq. ft.):	Net Area (Acre/sq. ft.):	Zoning:	
<b>APPLICANT INFORMATION (Single point of contact)</b>			
Name:		Company:	
Address:			
City:		State:	Zip Code:
Phone Number:		E-mail address:	
Signature of Applicant:		Date:	
<b>PROPERTY OWNER</b>			
Name:		Company:	
Address:			
City:		State:	Zip Code:
Phone Number:		E-mail address:	
Signature of Property Owner:		Date:	
Review times in accordance with <a href="#">SB 1598 Policy</a>			

**ZONING CLEARANCE  
SUBMITTAL CHECKLIST**

I acknowledge that the following items are required for processing of my application with the City of Avondale Development Services Department. I understand that the application will be not accepted without the following items.

TO BE COMPLETED BY PLANNER		DELIVERABLES
YES	NO	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Completed Planning Application
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Applicant's and owner's signatures on Planning Application
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Fees: \$75
<input type="checkbox"/>	<input type="checkbox"/>	<p><b>MANUFACTURED HOME ON SINGLE-FAMILY LOT</b> Plot Plan – 11' x 17" and drawn to scale to include:</p> <ul style="list-style-type: none"> <li>• Scale</li> <li>• Address</li> <li>• Parcel number</li> <li>• Proposed location of manufactured home on parcel</li> <li>• Setbacks – front, side, rear</li> <li>• Table including lot area, ground floor area of proposed structure, and percent lot coverage</li> <li>• Exterior finish and roof materials used</li> <li>• Roof overhang</li> <li>• Driveway location, width, and surface material</li> <li>• Adjacent streets</li> <li>• Above-ground utility locations, to include meters and service boxes</li> <li>• Proposed method of installation</li> <li>• Garage or carport as required by the Zoning Ordinance</li> </ul>
<input type="checkbox"/>	<input type="checkbox"/>	<p><b>MANUFACTURED HOME IN MH PARK</b> Plot plan – 11" x 17" and drawn to scale to include:</p> <ul style="list-style-type: none"> <li>• Scale</li> <li>• Address</li> <li>• Lot number</li> <li>• Proposed location of manufactured home on lot</li> <li>• Setbacks from perimeter of park</li> <li>• Building separation</li> <li>• Above-ground utility locations, to include meters and service boxes</li> </ul>

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

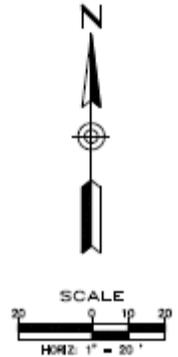
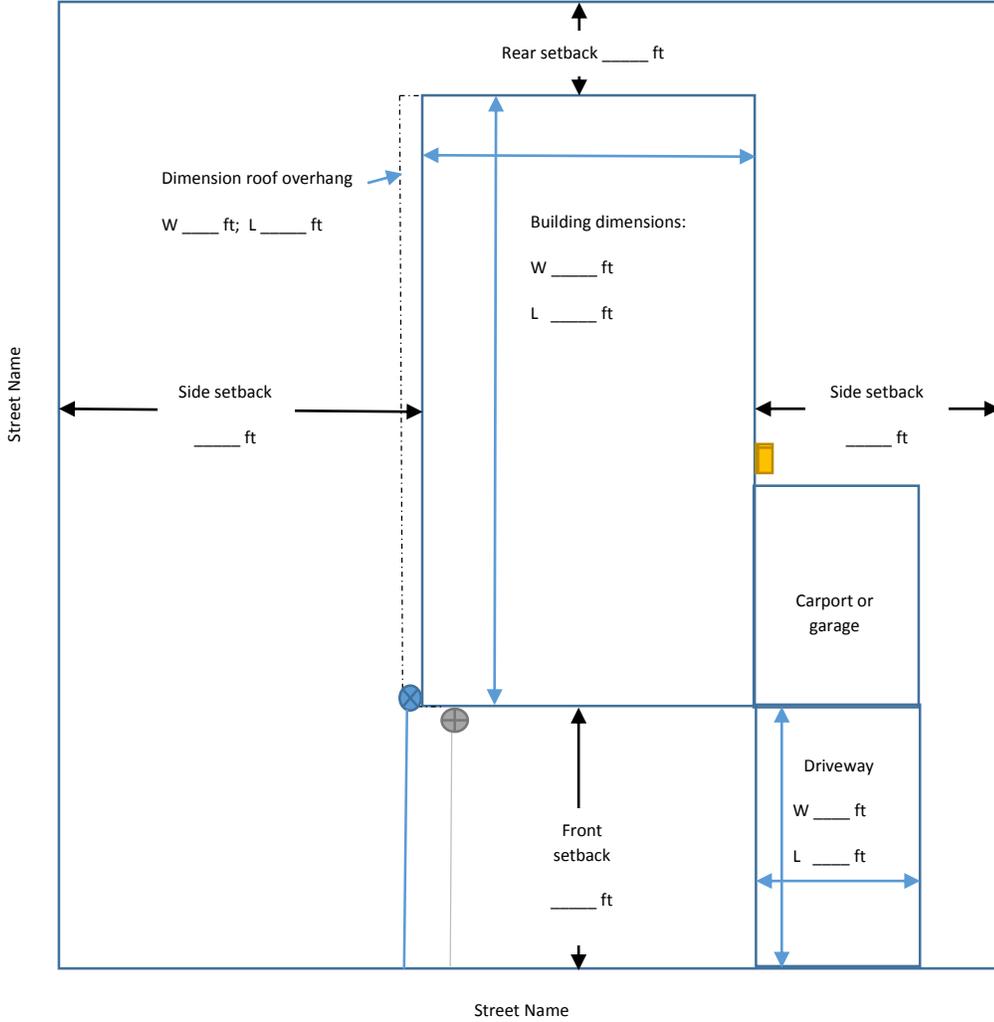
Company: \_\_\_\_\_ Date: \_\_\_\_\_

**If you have any questions regarding items on this checklist, please contact your project planner.**

**SAMPLE MANUFACTURED HOME PLOT PLAN - SINGLE-FAMILY LOT**

Property Owner: \_\_\_\_\_ Parcel No.: \_\_\_\_\_

Address: \_\_\_\_\_



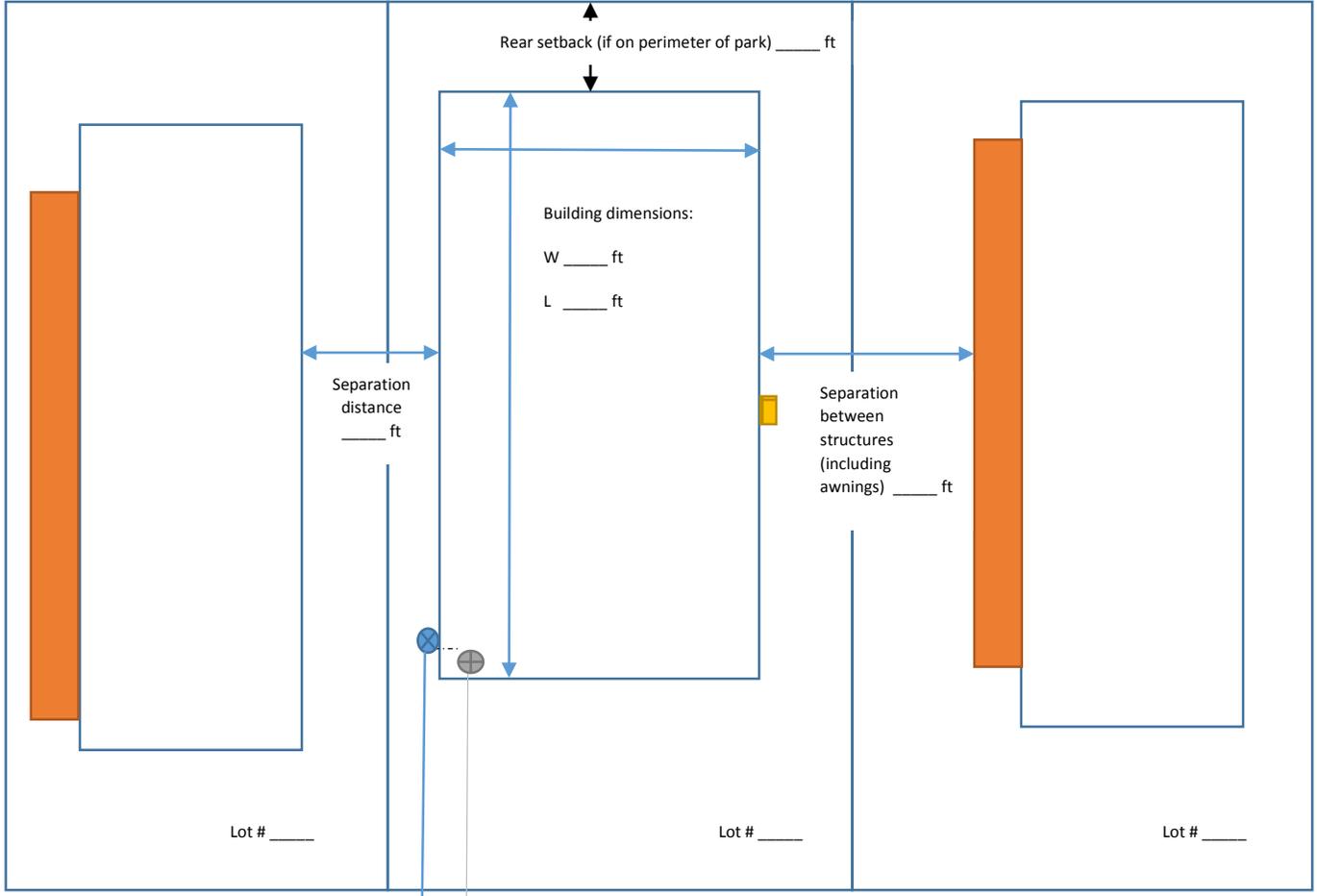
-  Electrical box
-  Sanitary sewer
-  Water

Total Lot Area (sf)		
Total Building Area (sf)		
% Lot Coverage		
Driveway surface material		Ex: Concrete, asphalt
Building and roof materials/finishes		Ex: Stucco, siding, tile
Method of installation		Ex: Foundation, ground-mount

**SAMPLE MANUFACTURED HOME PLOT PLAN - MH PARK**

Property Owner: \_\_\_\_\_ Lot No.: \_\_\_\_\_

Address: \_\_\_\_\_



-  Electrical box
-  Sanitary sewer
-  Water

