

RESOLUTION NO. 3036-412

A RESOLUTION OF THE COUNCIL OF THE CITY OF AVONDALE, ARIZONA, ADOPTING THE CITY OF AVONDALE GENERAL PLAN 2030 AND ORDERING THAT THE CITY OF AVONDALE GENERAL PLAN 2030 BE SUBMITTED TO THE QUALIFIED ELECTORS FOR RATIFICATION.

WHEREAS, the City of Avondale (the "City") is required to update its existing General Plan (the "General Plan") in accordance with the goals and content requirements contained in ARIZ. REV. STAT. 9-461 *et seq.*; and

WHEREAS, the City has consulted with, advised and provided opportunity for official public comment by public officials and agencies, Maricopa County, appropriate school districts, associations of government, public land management agencies, other appropriate governmental jurisdictions, public utility companies, civic, educational, professional and other organizations, together with property owners and citizens and has indicated sites for public purposes on the proposed update to the General Plan referred to as the Avondale General Plan 2030 (the "2030 Plan"); and

WHEREAS, at least 60 days prior to the adoption of this Resolution, the Development Services and Engineering Department, as the designated Planning Agency of the City, filed a copy with the Council of the City of Avondale (the "City Council") and submitted a copy for review and further comment to:

1. Appropriate School Districts
2. American Planning Association, Arizona Chapter
3. Arizona Public Service (APS)
4. Arizona Bureau of Land Management (BLM)
5. Arizona Commerce Authority
6. Arizona Departments of State Land, Game and Fish, Homeland Security, Water Resources (ADWR), and Transportation (ADOT)
7. Department of Mines and Mineral Resources
8. Arizona Geological Survey
9. Arizona State Mine Inspector
10. Buckeye Water Conservation & Drainage District/Buckeye Irrigation
11. Bureau of Reclamation
12. Cal Portland Company
13. Cities of Goodyear, Litchfield Park, Tolleson, Avondale, and Phoenix
14. Estrella Mountain Community College
15. Gila River Indian Community
16. Greater Phoenix Economic Council (GPEC)

17. Home Builders Association of Central Arizona
18. Luke Air Force Base
19. Maricopa Association of Governments (MAG)
20. Maricopa County Flood Control District
21. Maricopa County Planning and Development, Parks, and Environmental Services
Departments
22. Phoenix International Raceway (PIR)
23. Project for Livable Communities
24. Roosevelt Irrigation District
25. Southwest Valley Chamber of Commerce
26. Salt River Project (SRP)
27. St. Lukes Health Initiative
28. Tohono O'odham Nation
29. Tres Rios Steering Committee
30. Union Pacific Railroad
31. Urban Land Institute Arizona
32. Vulcan Materials-Western Division
33. Westmarc
34. Any person or agency requesting in writing to receive a copy; and

WHEREAS, the City Planning Commission (i) held two public hearings on the proposed 2030 Plan on February 23, 2012 at the City Municipal Operations Service Center and on March 15, 2012 at the City Council Chambers and (ii) provided notice of such hearings by publication in the *West Valley View* at least 15 calendar days and not more than 30 calendar days prior to each hearing, by posting on the City's website and by posting at City Hall, Sam Garcia Library, Fire Station 172 and Estrella Mountain Community College; and

WHEREAS, the City Council (i) held one public hearing on the proposed General Plan on April 2, 2012 at the City Council Chambers and (ii) provided notice of such hearing by publication in the *West Valley View* at least 15 calendar days and not more than 30 calendar days prior to each hearing; and

WHEREAS, the City Council finds and determines that (i) proper notice has been given in a manner required by ARIZ. REV. STAT. 9-461 *et seq.* of the proposal of the City to adopt the 2030 Plan and that each of the required publications have been made in the *West Valley View*, a newspaper of a general circulation in the City and (ii) the 2030 Plan consists of all such elements as required in ARIZ. REV. STAT. 9-461.05.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF AVONDALE, as follows:

SECTION 1. The recitals above are hereby incorporated as if fully set forth herein.

SECTION 2. The 2030 Plan, in the form attached hereto as Exhibit A and incorporated herein by reference, is hereby adopted.

SECTION 3. The 2030 Plan shall be deemed to have been adopted as of the date of this Resolution and shall be valid for a term as set forth in ARIZ. REV. STAT. 9-461. Nothing herein shall preclude the City Council from adopting a new General Plan hereto in the manner provided by law.

SECTION 4. The 2030 Plan as adopted by the Council shall be submitted to the qualified electors of the City for ratification at the City election to be held August 28, 2012.

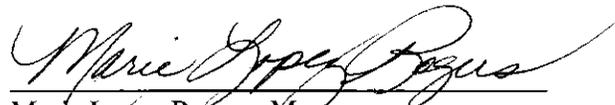
SECTION 5. Arguments in favor or in opposition to the General Plan may be submitted to the City Clerk in the manner provided by law.

SECTION 6. The City Clerk is hereby directed to include a general description of the General Plan and each of its elements in the publicity pamphlet that will be published for the election to be held on August 28, 2012 and such information as with other election information shall be translated into Spanish in accordance with the Voting Rights Act of 1965 as amended.

SECTION 7. The City Clerk shall cause to be placed for public inspection copies of the General Plan in each of the following locations and shall post notice of such placement in the manner as agendas for meetings of public bodies in the City: (i) Development Services Department, 11465 West Civic Center Drive, Suite 110; (ii) City Hall, 11465 West Civic Center Drive, Suite 110; (iii) Avondale Civic Center Library, 11350 West Civic Center Drive; and (iv) Sam Garcia Western Avenue Library, 495 East Western Avenue.

SECTION 8. The Mayor, the City Manager, the City Clerk and the City Attorney are hereby authorized and directed to take all steps necessary to carry out the purpose and intent of this Resolution.

PASSED AND ADOPTED by the Council of the City of Avondale, April 2, 2012.


Marie Lopez Rogers, Mayor

ATTEST:


Carmen Martinez, City Clerk

APPROVED AS TO FORM:

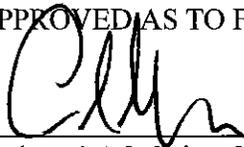

Andrew J. McGuire, City Attorney

EXHIBIT A
TO
RESOLUTION NO. 3036-412

[Avondale General Plan 2030]

See following pages.